



Environmental Management Plan – Community Survey

Ludmilla Creek/Fannie Bay North Environment Management Unit

Does the Environmental Atlas extract include all the issues that you are concerned about ? Yes No

Please list additional issues or concerns that you would like to see included.

(Attach sheet if required)

How important is Environmental Management to you? Very important Important Unimportant

Where should Council take action? (Please circle in order of priority: 1 is highest priority and 10 is lowest priority)

Water Quality Management (creeks, wetlands, harbour, groundwater)	1	2	3	4	5	6	7	8	9	10
Land Management (vegetation, parks, weeds, erosion)	1	2	3	4	5	6	7	8	9	10
Air Quality	1	2	3	4	5	6	7	8	9	10
Biodiversity	1	2	3	4	5	6	7	8	9	10
Litter Management	1	2	3	4	5	6	7	8	9	10
Recycling	1	2	3	4	5	6	7	8	9	10

* Would you like to participate in EMP Workgroups ? Yes No

* Would you like to receive information on Action Plans ? Yes No

* Would you like to participate in Environmental Projects ? Yes No

Please fold, tape and post to: Environmental Management Plan, Darwin City Council, GPO Box 84, Darwin NT 0801 or fax to: 8930 0311

As a thank you, each completed survey received by 10 April 2006 will be entered into a draw to win a Dinner for two at Sunset Restaurant and 1 night stay at the Skycity Casino, Darwin. Permit Number NTL06/39

* Contact Details (Optional) Name: Address:

Ph: Email:

For additional copies of the survey form, please contact Darwin City Council, on 8930 0408.

Privacy Statement: The information requested by this survey is being collected by the Council for the purpose of an environmental study and amongst things, providing appropriate services to ratepayers, carrying out the Council's functions, and in some cases, for compiling or reporting statistics.. The Council may disclose the information provided by you on this survey to government bodies, as required or authorised by law or in accordance with our Privacy Policy, which is available on our website www.darwin.nt.gov.au or on request from the Council office.

